

**INDEPENDENT SCHOOL DISTRICT NO. 95  
Regular Meeting Minutes  
Tuesday, May 17, 2011**

The regular meeting of the School Board of Independent School District No. 95, Cromwell, MN was called to order at the Cromwell-Wright School Library on Tuesday, May 17, 2011, at 6:00 p.m., by Chairperson S. Hutar. All Board Members were present.

Also present were Superintendent Hilinski, Principal Libbon and several staff members.

Motion by S. Bridge, second by G. Eliason to approve the agenda. Motion carried unanimously.

Motion by J. Haugan, second by W. Collman to approve the minutes of the April 13, 2011, special, April 14, 2011, special, April 20, 2011, regular, and April 26, 2011, special meeting minutes as distributed. Motion carried unanimously.

**Review of Financial Reports and Investments**

Motion by T. Johnson, second by S. Bridge to approve payment of invoices totaling \$81,789.53, and electronic fund transfers totaling \$161,956.63. Motion carried unanimously.

**Senior Class Picnic: approved as requested.**

Transportation/Custodial Specialist: Report given by B. Kempf. This summer we will be installing a water fountain in the cafeteria, some electrical repairs, bus wiring repair, other summer projects, sale of excess mowers and Suburban.

Motion by T. Johnson, second by S. Bridge to approve the waiver of tenure agreement with Terry Sawdey for the 2011-2012 school year. Motion carried unanimously.

Principal's Report: Restrictive Procedure Plan information was shared. Online Spanish - few viable options. Administration will look at other staffing possibilities. Seniors academic progress was also discussed.

Non-renewals and un-requested Leave of Absence. Motion by S. Bridge, second by J. Haugan to approve the resolution reducing the speech/language position to .6 FTE for 2011-2012 school year. Motion carried unanimously.

BE IT RESOLVED by the School Board of Independent School District No. 95, as follows:

1. That it is proposed that Kathy Stempel, a teacher of said school district, be reduced to .6 FTE and be placed on un-requested leave of absence without pay or fringe benefits, for .4 FTE, effective at the end of the 2010-2011 school year on June 30, 2011, pursuant to M.S. 122A.40, subdivision 11\*.

The motion for the adoption of the foregoing resolution was duly seconded by Member T. Johnson and upon vote being taken thereon, the following voted in favor thereof: S. Hutar, W. Collman, S. Bridge, T. Johnson, J. Haugan, and G. Eliason.

And the following voted against the same: None.

Whereupon said resolution was declared duly passed and adopted.

Motion by J. Haugan, second by G. Eliason to approve Steve Risacher as assistant softball coach for \$1,000.00 for the 2010-2011 school year. Motion carried unanimously.

Motion by S. Bridge, second by W. Collman to approve the resignation of Heidi Berg as Special Education Teacher and to thank her for her service to the district. Motion carried unanimously.

Science Grant Award: Cromwell/Wright School has been selected to participate in the "School Forest Carbon Sequestration Pilot Project." Thank you to Lori Wester for getting our school involved.

Information and/or Discussion Items: Building and Capital Project Updates: Bork energy-efficient grant completions, heat pump replacement plan, Mezzanine wall project is done, facility management system upgrade, moveable wall repair, math curriculum, technology requests, carpet replacement, uniforms, jerseys, industrial technology equipment, football helmets, heat pump maintenance, Kaivac pressurized cleaning system, water fountain, kitchen equipment.

2011-2012 Budget presentation by Superintendent, H. Hilinski. Discussion of options. Superintendent has 16 work days left.

Motion by W. Collman, second by G. Eliason to approve membership renewal in the Northern Lights Special Education Cooperative for the 2011-2012 school year as per agreement resolution available in the district office and authorize signing of the NLSEC agreement. Motion carried unanimously.

Motion by S. Bridge, second by J. Haugan to approve the following Purchase of Services Resolution: Be it resolved that Cromwell-Wright School District agrees to purchase services from member school districts of the Northern Lights Special Education Cooperative when these special education services are provided by those schools and as agreed to by a Purchase of Service Agreement. Motion carried unanimously.

The next regular meetings of the school board are scheduled for Wednesday, June 22, 2011, at 6:00 p.m., and Wednesday, July 20, 2011, also at 6:00 p.m.

Motion by J. Haugan, second by S. Bridge to adjourn the meeting at 8:58 p.m. Motion carried unanimously.

Unapproved Minutes  
W. Collman, Clerk of School Board  
June 7, 2011 ..... 26.68

**NOTICE OF MORTGAGE  
FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND  
IDENTITY OF THE ORIGINAL CREDITOR WITHIN  
THE TIME PROVIDED BY LAW IS NOT AFFECTED  
BY THIS ACTION.**

Date: April 26, 2011  
NOTICE IS HEREBY GIVEN THAT:

1. Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: **December 26, 2003**  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: **\$20,000.00**

MORTGAGOR(S): **James C. Messersmith and Penny Lee Messersmith, husband and wife, and Madre Messersmith, a single person**

MORTGAGEE: **Bremer Bank, National Association**  
DATE AND PLACE OF FILING: December 31, 2003, as Document No. 354873, in the office of the County Recorder of Aitkin County, Minnesota, as modified by a Modification of Mortgage dated January 12, 2007, and filed for record January 19, 2007, as Document No. 379147, as further modified by a Modification of Mortgage dated January 31, 2008, and filed for record February 14, 2008, as Document No. 386273, and as further modified by a Modification of Mortgage dated January 31, 2010, and filed for record February 26, 2010 as Document No. 398768, all in the office of the County Recorder of Aitkin County, Minnesota.

ASSIGNMENTS OF MORTGAGE: None  
LEGAL DESCRIPTION OF PROPERTY:

South Five Hundred (500) feet of the East Three Hundred (300) feet of the Southeast Quarter of the Northeast Quarter (SE¼ of NE¼) of Section Thirty-three (33), Township Forty-five (45), Range Twenty-five (25).

COUNTY IN WHICH PROPERTY IS LOCATED: **Aitkin County, Minnesota**

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: **\$19,411.32**

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of Aitkin County as follows:

DATE AND TIME OF SALE: **Thursday, June 30, 2011, at 10:00 a.m.**

PLACE OF SALE: **Aitkin County Sheriff's Office, Aitkin, Minnesota 56431**

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagors, their personal representatives or assigns is six (6) months from the date of sale, unless reduced to five (5) weeks under Minnesota Statutes, Section 580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30, or the property is not redeemed under section 580.23, is 11:59 p.m. on December 30, 2011.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS, THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

**BREMER BANK, NATIONAL ASSOCIATION**

By \_\_\_\_\_  
Dehlia C. Seim  
Attorney Registration #0339064  
Fryberger, Buchanan, Smith & Frederick, P.A.  
302 West Superior Street, Suite 700  
Duluth, Minnesota 55802-1863  
(218) 722-0861

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

NOTICE OF MORTGAGE FORECLOSURE SALE  
FORECLOSURE DATA

(1) **Street Address, city and zip code of mortgaged premises:** 22587 310<sup>th</sup> Avenue, Aitkin, MN 56431

(2) **Transaction agent; residential mortgage servicer; and lender or broker:** Bremer Bank, National Association

(3) **Tax parcel identification number:** 21-0-052401

(4) **Transaction Agent's mortgage ID number (MERS number):** None

(5) **Name or mortgage originator:** Bremer Bank, National Association  
May 3, 10, 17, 24, 31, June 7, 2011 .....26.75