

100 Announcements  
200 Employment  
300 Animals/Farm/Garden

400 For Sale  
500 Garage Sales/Auctions  
600 For Rent

700 Legal  
800 Automotive Services  
900 Professional Services

1000 Home Improvement Services  
1100 Other Services  
1200 Real Estate Services

**General 140**

**"We can erase your bad credit — 100% guaranteed."** The Federal Trade Commissions says the only legitimate credit repair starts and ends with you. It takes time and a conscious effort to pay your debts. Any company that claims to be able to fix your credit legally is lying. Learn about managing credit and debt at [ftc.gov/credit](http://ftc.gov/credit). A message from *The Voyageur Press* and the *FTC*.

**Employment 200**

**ADVISOR, EDUCATIONAL TALENT SEARCH:** Self-starter needed to provide academic, personal and career counseling to middle and high school students to assist in their postsecondary plans. Will work in McGregor, Cromwell and Aitkin schools. Bachelor's degree required. One year counseling or teaching experience with low-income, first-generation students helpful. Applicants from the Cromwell and McGregor communities strongly encouraged to apply. Apply online at [www.csshjobs.com](http://www.csshjobs.com). EOE

**RESIDENT CARETAKER/CUSTODIAN:** The Housing & Redevelopment Authority of Aitkin County will be accepting applications for a resident caretaker/custodian for Pioneer Villa and 13 detached housing units in McGregor. Applicants must have knowledge of plumbing and heating systems, routine maintenance and general cleaning. Special boiler license required. Must work well with the seniors. Monthly salary, 2-bedroom apartment and other benefits available. 20 hours/week. A complete job description and application may be obtained from the Housing & Redevelopment Authority of Aitkin County, 215 3rd Street, Aitkin, MN 56431. Please send application to the Housing Authority Office. Equal Opportunity Employer. Applications will be accepted until Monday, June 29, 2009.

**HELP WANTED:** Have a position that needs filling? Advertise it here at a great rate and get it filled fast! Call 218-768-3405 to find out how.

**Advertising and Editorial Deadlines: Thursdays at 4:00 p.m.**



**mcan**

**For Sale 400**

**For Sale:** 8' Ford bedliner. \$100. 218-768-2369.

**For Sale:** Horse Hay - Squares. Priced Right. 218-768-4848.

**Have something you would like to sell?** Place it in the classified section of the Voyageur Press and GET IT SOLD! Call 218-768-3405 to find out how to get a great rate today!

**Garage Sale 500**

**2 LARGE GARAGE SALES:** 9:00 a.m. to 5:00 p.m. Thursday – Friday – Saturday June 25th, 26th & 27th. Take Highway 73 North of Cromwell and go 2½ Miles, turn left at Oestreich follow signs to 5837 Oestreich Rd & 725 Cross Lake Rd.

**PLANNING A GARAGE SALE?** Let people know when and where. More foot traffic means more potential buyers. Call 218-768-3405 today!

**Estate Sale 510**

**ESTATE SALE:** June 25, 26, 27. Fireking and other old dishes, wood chipper, oak hutch and other misc. items. 8:00 a.m. to 5:00 p.m. Main Street & Fifth Ave. in Palisade, Minn.

**For Rent 600**

**HOUSE FOR RENT:** 4 miles south of McGregor on 60 acres. 2 BR, 1 BA. \$500/month plus utilities. 218-768-2575.

**FOR RENT:** Have a home, cabin or commercial space that is empty? Get it rented today by placing it in the Voyageur Press. Call 218-768-3405 to get it listed at a great rate!

**Place Your Ad Here!**  
Call 768-3405 to find out how.

**Legals 700**

**AITKIN COUNTY LAND DEPARTMENT  
Call for Quotes**

The Aitkin County Land Department is requesting quotes for ATV trail construction (shaping, filling, etc.) on the Lawler Loop segments of the 70-Mile Trail Project near McGregor. For more information on the project call 218-927-7364. Written quotes are due on June 25, 2009, at 2:30 p.m.  
June 16 and 23, 2009..... 2.1346

**THE UNORGANIZED TOWNSHIPS  
OF CARLTON COUNTY  
Notice of Annual Meeting**

NOTICE IS HEREBY GIVEN that the County Board of Commissioners, acting as the township board for the unorganized townships of Carlton County, Minnesota, (Clear Creek, Corona, Progress, Red Clover, and Sawyer) will meet on Tuesday, July 7, 2009, at 5:00 p.m. at the Carlton County Transportation Building, located at 1630 Highway 61, Carlton, Minnesota.

BY ORDER OF THE CARLTON COUNTY BOARD OF COMMISSIONERS  
June 16 and 23, 2009..... 3.3214

**SHAMROCK TOWNSHIP  
Request for Quotes**

Notice is hereby given that written quotes will be received by the Shamrock Town Board of Supervisors until 1 p.m., Mon., July 6, 2009 for concrete apron and sidewalk adjacent to the Shamrock Town Hall, 49954 Lake Avenue, McGregor. Project specifications may be obtained by contacting the town clerk at 218-426-3736. The township reserves the right to reject any or all quotes and to waive any errors or information herein.

Dated June 18, 2009  
Candace Bartel, Clerk  
Shamrock Township  
June 16 and 23, 2009..... 3.5536

**Place Your Legal Here!**  
Call 768-3405 to find out how.

**Legals 700**

**INDEPENDENT SCHOOL DISTRICT NO. 95  
Special Meeting of  
the Board of Education Minutes  
Wednesday, June 3, 2009**

The Special meeting of the School Board of Independent School District No. 95, Cromwell, MN was called to order at the Cromwell-Wright School Library on Wednesday, June 3, 2009 at 5:02 p.m. by S. Bridge, Chairperson. All board members were present.

Also present Superintendent Hilinski, Principal Libbon and other interested parties.

Motion by S. Hutar, seconded by T. Johnson to approve the agenda with the following additions; non-certified staff, Sell Hardware, football field, and June meeting. Motion carried unanimously.

Pat Berthiaume here to discuss Business Education classes and his license progress.

Discussion of possible staff assignments in elementary and secondary/high school schedule.

Discussion of 2009–2010 Budget Summary and Stimulus Money.

Motion by S. Hutar, second by G. Eliason to adopt the Minnesota School Board Association Superintendent Evaluation form II. Motion carried unanimously. Plan for a special meeting July 7th, at 5:00 p.m.

Discussion and Information on non-certified staffing.

Information on Sell Hardware coming in to discuss keying of the building, football field repairs, and plans for the June 17th meeting.

Motion by T. Johnson, second by W. Collman to set a special closed meeting on June 17th at 5:00 p.m. The regular board meeting will be at 7:00 p.m. on June 17th. Motion carried unanimously.

Motion by J. Haugan, second by G. Eliason to adjourn the special meeting at 6:49 p.m. Motion carried unanimously.

Unapproved Minutes  
S. Hutar, Clerk of School Board  
June 23, 2009..... 10.7142

**Minnesota Classified Advertising Network**



**HELP WANTED**

**RV DELIVERY DRIVERS**  
needed. Deliver RVs, boats and trucks for PAY! Deliver to all 48 states and CN. For details, log on to [www.RVdeliveryjobs.com](http://www.RVdeliveryjobs.com)

**INTERNATIONAL CULTURAL EXCHANGE REPRESENTATIVE:**  
Earn supplemental income placing and supervising high school exchange students. Volunteer host families also needed. Promote world peace. 866/GO-AFICE or [www.afice.org](http://www.afice.org)

**FT/PT DRIVERS**  
Transport buses throughout US/Canada. Must be 21 w/passport, clean record, Class B w/passenger endorsement. Return transportation provided. PO Box 721, St. Cloud, MN 56301. Fax 320/259-4856

**BUSINESS OPPORTUNITY**

**ALL CASH VENDING!**  
Do you earn \$800 in a day? Your own local vending route. Includes 25 machines and candy all for \$9,995. 888/776-3066

**TRAINERS WANTED**  
50 Year old distribution company seeking online trainers. Flex hours. Need computer. [www.burfuture.com](http://www.burfuture.com)

**AUTOMOBILE DONATION**

**DONATE VEHICLE:**  
Receive \$1,000 grocery coupons, your choice. Noah's Arc, no kill animal shelters. Advanced veterinary treatments. Free towing, IRS tax deduction. Non-runners 866/912-GIVE

**INSURANCE**

**UNINSURED? NEED AFFORDABLE HEALTHCARE?**  
Call our free community referral line for medical, dental and mental health services and health care coverage options. 866/489-4899 or 651/489-CARE

**WANTED TO BUY**

**LOOKING FOR OLD FIREWORKS** and firecracker packs, bricks and bundles. Plus other firework related items. Paying cash. Will pick up. Please call 507/458-5204

**ADOPTION**

**PREGNANT? CONSIDERING ADOPTION?**  
A childless young (35/31) couple seeks to adopt. Full-time parent. Musical family. Financial security. Expenses paid. Call Jeremy & Greg at 888/752-3032.

**ADVERTISE HERE STATEWIDE IN 240 NEWSPAPERS FOR ONLY \$199 PER WEEK! CALL 800-279-2979.**

**BUILDING STRUCTURES**

**FOR SALE**  
Steel buildings, main frame, custom built, any size building. Complete with doors and windows. Contact Schweiss 507/426-8273

**EQUIPMENT FOR SALE**

**SAWMILLS**  
from only \$2,990.00. Convert your logs to valuable lumber with your own Norwood portable band sawmill. Log skidders also available. [www.norwoodsawmills.com/300n](http://www.norwoodsawmills.com/300n). FREE Information: 800/578-1363-Ext:300-N.

**FOR SALE**

**ONE PIECE HYDRAULIC DOORS** by Schweiss Doors. "New" hydraulic doors for farmshops/airplane hangars. Low headroom required, easy to install. Visit us at [www.bifold.com](http://www.bifold.com) 800/746-8273

**LAND FOR SALE**

**BANK FORECLOSURE COLORADO RANCH**  
40 AC \$29,900 clean title, warranty deed. Enjoy 300 days of sunshine. Rocky Mtn. views, utilities. Excellent financing. Call today 866/696-5263 x4940

**VOYAGEUR PRESS** OF MCGREGOR  
*Shining a positive light on our communities*

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