

**INDEPENDENT SCHOOL DISTRICT NO. 95  
Cromwell, Minnesota  
Call For Quotations**

NOTICE IS HEREBY GIVEN THAT Independent School District No. 95, Cromwell, Minnesota, will accept sealed quotation prices up to 3:30 p.m. Friday, August 19, 2011 at the Superintendent's office on the following items delivered to the school for the school year 2011-12. Quotations will be opened at the Wednesday, August 24, 2011 School Board Meeting. **Indicate quotations on the outside of the envelope.**

Item 1: Milk. About 61,000 1/2 pints of milk for delivery at the Cromwell-Wright Public School. Include prices for cartons of 1/2 pints of 2%, 1%, skim white and chocolate skim milk, gallons of 2% milk, 1/2 gallons of buttermilk and 2%, and ice cream bars. It is our assumption that milk coolers are provided by the dairy vendor. If there is a cost associated with the providing of coolers, please do not include it in your cost per carton of milk. Please provide a separate one time charge for providing coolers. Also note if credit is given for unused cartons left over holidays and at the end of the school year.

Item 2: Bread. Delivery prices to Cromwell-Wright Public School for 1-1/2 lb. sliced white bread, 1-1/2 lb. sliced whole wheat bread, 1 lb. sliced raisin bread, English muffins, hamburger buns 4 inch plain, hot dog buns and 6 inch steak buns - 24ct. Also, whole grain hamburger buns 60ct, whole grain hot dog buns 60ct, whole grain baked buns 24ct, and whole grain sandwich bread.

The Board reserves the right to reject any or all quotes.

For additional information, call Superintendent of Schools, 644-3737 ext 1005  
Jennifer Backer, Superintendent  
Independent School District No. 95  
5624 Hwy 210, PO Box 7  
Cromwell, MN 55726  
August 2, 9, 2011 ..... 9.698

**INDEPENDENT SCHOOL DISTRICT NO. 95,  
Cromwell, Minnesota  
Call For Garbage Removal Quotations  
(2011-12)**

Notice is hereby given that Independent School District No. 95, Cromwell, Minnesota, will accept sealed quotation prices up to 3:30 p.m. Friday, August 19, 2011 at the Superintendent's office for the school year 2011-12. **Indicate quotations on the outside of the envelope.**

Commercial rates per month, tax and waste management fee included, for the following pickups at the Cromwell-Wright Public School:

Per yard rate based on once a week pick-up as follows:

- One Year Agreement
- 2 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 4 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 6 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 8 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - Extra pickup per yard \$ \_\_\_\_\_.

- Three Year Agreement
- 2 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 4 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 6 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - 8 yd. pickup per week per month \$ \_\_\_\_\_ - \$ \_\_\_\_\_/yard
  - Extra pickup per yard \$ \_\_\_\_\_.

The board reserves the right to reject any or all quotes. For additional information, call Superintendent of Schools, 644-3737 ext 1005.

Jennifer Backer, Superintendent  
Independent School District No. 95  
5624 Hwy 210, PO Box 7  
Cromwell, MN 55726

Bid Submitted for: \_\_\_\_\_  
Company/Business/Individual  
August 2, 9, 2011..... 10.744

**Place Your Legal Here!  
Call 768-3405 to find out how.**

**NOTICE OF MORTGAGE  
FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND  
IDENTITY OF THE ORIGINAL CREDITOR WITHIN  
THE TIME PROVIDED BY LAW IS NOT AFFECTED  
BY THIS ACTION.**

Date: June 24, 2011

NOTICE IS HEREBY GIVEN THAT:

1.Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: **August 25, 2005**  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: **\$45,000.00**  
MORTGAGOR(S): **Brian Scott Thompson, a single person**  
MORTGAGEE: **State Bank of McGregor, now known as Grand Timber Bank**  
DATE AND PLACE OF FILING: August 31, 2005, as Document No. 368584, in the office of the County Recorder of Aitkin County, Minnesota, as modified of record.  
ASSIGNMENTS OF MORTGAGE: None  
LEGAL DESCRIPTION OF PROPERTY:

Lot One (1), that part of Lot Fourteen (14) and that part of Trail (now vacated); all in Sheshebe Point Fifth Addition, and that part of Lot Forty-three (43) and that part of McGregor Road (now vacated), both in Sheshebe Point Fourth Addition, described as follows: Beginning at the iron monument at the northeast corner of said Lot 43; thence West, assumed bearing, 209.95 feet along the North line of said Lot 43 to an iron monument; thence South 4 degrees 32 minutes 07 seconds West 149.73 feet to an iron monument; thence South 29 degrees 22 minutes 55 seconds West 190.11 feet to the South line of said Lot 14 to an iron monument; thence East 360.41 feet along the South line of said Lot 14 and its projection easterly and along the South line of said Lot 1 and its projection easterly to the center line of said McGregor Road (now vacated); thence North 2 degrees 14 minutes 39 seconds West 167.78 feet along said center line to an iron monument; thence West 33.02 feet to the southeast corner of said Lot 43; thence North 2 degrees 14 minutes 39 seconds West 149.38 feet along the East line of said Lot 43 to the point of beginning.

COUNTY IN WHICH PROPERTY IS LOCATED: **Aitkin County, Minnesota**  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: **\$26,468.05**

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of Aitkin County as follows:

DATE AND TIME OF SALE: **Thursday, August 25, 2011 at 10:00 a.m.**  
PLACE OF SALE: **Aitkin County Sheriff's Office, Aitkin, Minnesota 56431**

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor, his personal representatives or assigns is six (6) months from the date of sale, unless reduced to five (5) weeks under Minnesota Statutes, Section 580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30, or the property is not redeemed under section 580.23, is 11:59 p.m. on February 25, 2012.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

**GRAND TIMBER BANK**

By \_\_\_\_\_  
Dehlia C. Seim  
Attorney Registration #0339064  
Fryberger, Buchanan, Smith & Frederick, P.A.  
302 West Superior Street, Suite 700  
Duluth, Minnesota 55802-1863  
(218) 722-0861

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

NOTICE OF MORTGAGE FORECLOSURE SALE FORECLOSURE DATA

- (1) **Street Address, city and zip code of mortgaged premises:** xxx 469<sup>th</sup> Street, McGregor, MN 55760
- (2) **Transaction agent; residential mortgage servicer; and lender or broker:** Grand Timber Bank, f/k/a State Bank of McGregor
- (3) **Tax parcel identification number:** 29-1-321604; 29-1-321700; 29-1-323004
- (4) **Transaction Agent's mortgage ID number (MERS number):** None
- (5) **Name or mortgage originator:** State Bank of McGregor, now known as Grand Timber Bank  
July 5, 12, 19, 26, August 2, 9, 2011 .....29.12