

AFFORDABLE COURT SERVICES
 Bankruptcy assistance \$860 – includes credit restoration, Divorce \$570 – Criminal/DUI starts at \$165, pay less, better results, thousands assisted. Call 218-966-0676.

LOSE WEIGHT: Fast, safe, easy, unbelievable program. Send \$10 plus a 9x12 self-addressed \$2.50 stamped envelope to: Jane VonBusch, 41849 207th Ave., McGregor, MN 55760.

CARETAKER AND CAREGIVER NEEDED: either two individuals or a couple, to assist an elderly man in his home part-time with property, buildings and mechanicals, also with housekeeping, meals, errands, exercise and personal care. Hourly pay of \$15-\$25 an hour depending on credentials and type of work performed. There is an optional barter for a nice in-law apartment on the property. E-mail linda@mnnoutlet.com

HELP WANTED: Have a position that needs filling? Advertise it here at a great rate and get it filled fast! Call 218-768-3405 to find out how.



**Cromwell-Wright School District #95
 Job Posting: School Nurse**

Position: .2 FTE School Nurse **Unit:** N/A
Salary: Per contractual agreement
Posted Date: 9/30/11
Description: Cromwell-Wright School District is seeking a School Nurse for the 2011-2012 school year. Position requires a RN Degree and the candidate must be eligible for a Minnesota Department of Education Licensure as a LSN, along with CPR/First Aid Certified. Duties may include, but are not limited to: assisting in individual student medical/health needs, student medication distribution, school screening assessments, filing/documentation, and assisting with other related duties and assignments as determined by supervisor(s). The school district encourages individuals with high expectations, strong decision-making and inter-personal skills, a strong interest in working with children/adolescents, great communication skills and an ability to maintain confidentiality, an ability to self-motivate and set priorities, and a collaborative team player to apply. Prior health care experience in a school or clinic is preferred.
Hours: Approximately 8 hours per week with schedule to be determined
Start Date: As soon as possible and as mutually agreed upon
Application Deadline: October 21, 2011, 12:00 p.m.
Application Protocol: All interested candidates should send a completed district application form (located in the school district office or on-line), a letter of application, three professional references and other noteworthy professional documents, to the following address:
 Cromwell-Wright School District, #95
 5642 Hwy. 210, PO Box 7
 Cromwell, MN 55726
 c/o Non-Certified Application; School Nurse Position
Cromwell-Wright School District, #95 is an Equal Opportunity Employer.

AITKIN COUNTY HAS OPENINGS ON THE FOLLOWING COMMITTEES:

1. Aitkin County Board of Adjustment - District 2, District 4 - All are 3-year terms

Reviews variance applications and interpretations from Aitkin County Zoning Ordinances. Individual will participate in public hearings for reviewing variance applications from Aitkin County Zoning Ordinances. Meetings are held the first Wednesday of each month at 4:00 P.M. Applications will be accepted until November 1, 2011. Term begins the first meeting in January 2012.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the November 22, 2011 County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276

2. Aitkin County Planning Commission - District 1, 3, 4, or 5 - All are 3-year terms

Reviews applications for Conditional Use Permits, Planned Unit Developments, Rezoning and Subdivisions to ensure compliance with Aitkin County Ordinances and the Comprehensive Land Use Plan. Individual will participate in public hearings for review of the applications. Meetings are held on the third Monday of each month at 4:00 P.M. Applications will be accepted until November 1, 2011. Term begins the first meeting in January 2012.

The Aitkin County Board of Commissioners will make the committee selections from submitted applications at the November 22, 2011, County Board meeting. All applicants will receive notification by mail whether or not they have been selected. For more information please contact Patrick Wussow, Aitkin County Administrator, at 218-927-7276.

Animals/Farm/Garden 300

WANT TO BUY: Livestock of all kinds; dairy, beef cattle, feeder calves, yearlings, cows, and bulls. DEPENDABLE TRUCKING ANYWHERE. Rick Olesiak, Cromwell, MN 218-644-3940 or 218-393-1572.

SUDOKU
 PRESENTED BY

 Where volunteering begins.

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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

PARK MODEL: 1999 Kroft Park Model - "Maplewood" Deck and skirting included. \$10,500. For more information and appointment to view, call 218-345-6235.

Central Boiler Outdoor Wood Furnaces. Starting at \$4990 with rebates. Parts and installation available. PL Wood Boiler Sales 218-310-4025.

FOR SALE: 213 East 2nd Ave., Floodwood, Minn. Nice 3-bedroom, triple lot, garage. \$99K. 218-729-5308.

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 Great rates! Call 218-768-3405 to find out how to get your item listed and SOLD today!

Antiques/Collectibles 410

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 30x36 – Reg \$15,850 Now \$12,600
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 81x130 – Reg \$121,500 Now \$103,900
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 218-260-4406

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NORTH CENTRAL GRAIN

of Bisbee ND is seeking a qualified General Manager. This is a BNSF grain shuttle loading facility and full service retail agronomy operation with sales of \$110 million with three locations. Grain, agronomy, energy, and service as well as financial and personal management experience required. Email: larry.fuller@chsinc.com or fax 888/653-5527 resume to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503.

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HEALTH

PELVIC/TRANSVAGINAL MESH?
 Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between 2005 and the present time? If the patch required removal due to complications, you may be entitled to compensation. Contact attorney Charles Johnson 800/535-5727

AUTOS WANTED

CASH FOR CARS
 Paying cash for all cars and trucks running or not! Fast, free pick up. Call now, instant offer. Johnny the Junkman 877/513-3515

Your ad here!
 Only \$199 to reach a statewide audience of 2 million readers!!! **1-800-279-2979**

CASH FOR CARS:
 All cars/trucks wanted. Running or not! Top dollar paid. We come to you! Any make/model. Call for instant offer: 800/871-9145

FOR SALE

DH WINDOWS \$179
 Any size. Installation included. Lifetime warranty. Unbeatable quality! Unbeatable price! Order 4 or more. Year-Around-Installation. BBB accredited contractor. Visit www.greensourcewindows.com or 888/690-9892

LAND FOR SALE

LAND EXPO
 for owners, buyers, sellers of land. 15 speakers. November 30, Fargo, ND. Register: www.greatplainslandexpo.com or 877/700-4099

EVENTS

HEALTHY LIFE EXPO
 Minneapolis Convention Center, Oct. 22-23. Up to 200 exhibitors, 3 stages, product sampling, beauty products, fitness, more! Exhibit 952/238-1700 www.mediamaxevents.com

FOR RENT: 2 bedroom apartment, shared bath and laundry. Pay own utilities and heat. \$350/month. Call 218-357-2042 before 4:00 p.m. or 218-426-3123 after 6:00 p.m.

HOUSE FOR RENT: Palisade area. 3 bedroom, 1 and 3/4 bath on the Mississippi River. \$525 plus utilities. No pets. Call Linda at 218-947-4731.

Legals 700

**MINNEWAWA SPORTSMEN'S CLUB
 Request for Snow Plowing Bids**

Minnewawa Sportsmen's Club is now **ACCEPTING BIDS** for snowplowing the parking lot at 3" or more as well as shoveling steps and handicap ramp on all snow falls. Bids are to be received by October 15, 2011, at PO Box 6, McGregor, MN 55760.
 October 4 and 11, 2011 1.85

**AITKIN COUNTY
 Notice of Hearing**

NOTICE IS HEREBY GIVEN that a hearing will be held by the Aitkin County Board of Commissioners in the Courthouse, West Annex, in the City of Aitkin, Minnesota at 9:15 a.m. on the 1st day of November, 2011, for the purpose of hearing all those who wish to be heard on the request for granting an "Off Sale Liquor License" for Liberty Beach Bar & Café LLC, doing business as McGrath Bar & Cafe, located in Williams Township.

Dated this 27th day of September, 2011.
 Kirk Peysar, Aitkin County Auditor
 October 4 and 11, 2011 3.28

The Voyageur Press

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218-768-3405